

**OFFICE OF THE EXECUTIVE ENGINEER
BUILDING DIVISION, LATEHAR**

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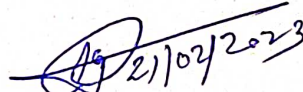
Letter No- 223

Date - 21/02/2023

School Building Safety Certificate

This is to certify that the school building of the **MODEL SCHOOL, MANIKA** located at Vill- Manika P.O.+P.S Manika in the Dist- Latehar has no structural defects and the building is structurally safe for housing the students.

This Certificate is issued on the basis of inspection of the school building by the team of Civil Engineers of the Building Division Latehar.

 21/02/2023

Executive Engineer,
Building Division, Latehar.

21/2/2023

कार्यालय अंचल अधिकारी, मनिका, लातेहार।

पत्रांक130.....

प्रेषक,

अंचल अधिकारी,
मनिका।

सेवा में

जिला शिक्षा पदाधिकारी,
लातेहार।

मनिका, दिनांक- 22 फरवरी 2023

विषय :- मॉडल स्कूल, मनिका से संबंधित भूमि का जाँच प्रतिवेदन का प्रेषण।

प्रसंग :- आपका पत्रांक-181 / दिनांक-20.02.2023

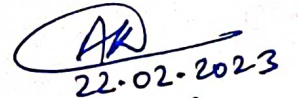
महाशय,

उपर्युक्त प्रसांगिक विषयक मॉडल स्कूल, मनिका से संबंधित भूमि का जाँच कराया गया जो निम्न प्रकार है-

रैयत का नाम	मौजा	खाता	प्लॉट	खतियान के अनुसार कुल रकबा (एकड़ में)	मॉडल विद्यालय की भूमि का रकबा (एकड़ में)	अभियुक्ति
चनिरका सिंह, पिता लोदा सिंह, नीजग्राम	औराटॉड़	26	1461 1464	2.23 1.19	0.16 1.19	प्लॉट-1461 का रकबा-0.70 ए० एवं प्लॉट-1464 का रकबा-0.50 ए० भूमि NH39 में जा रहा है।
हरि भुईयाँ पिता बुधन भुईयाँ, ग्राम- सिंजो		206	1478	0.80	0.60	
अनावाद बिहार सरकार		211	1457 1460 1466	3.39 3.46 0.51	0.94 1.00 0.51	
अनावाद सर्वसाधारण		212	1459 1465	0.30 0.76	0.10 0.50	

अतः आवश्यक कार्रवाई हेतु भूमि प्रतिवेदन प्रेषित।

विश्वासभाजन


22.02.2023

अंचल अधिकारी
मनिका।

District Level Water Testing Laboratory, Latehar
Drinking Water and Sanitation Division,
Panni Tanki Campus, Latehar-829206
Email: dlwllatehar@gmail.com

Test Report

Report No:	44-2022	Date:	21/11/22
Issued To:	M/S. M. E. S. M. P. (P)	Order Ref. No.:	
Date of Start Analysis:	16/11/22	Sampling:	Not done by laboratory
Date of Completion Analysis:	18/11/22	Sample Received Date:	11/11/22

Sl. No.	Parameter	Unit	Result	Method Reference	Specification as per BIS - 10500:2012 (Second Revision) Amendment - June 2015	
					Acceptable Limit	Permissible Limit (In Absence of Alternate source)
1	pH	-	7.64	APHA 23rd Edition 2017-4500-H' B, (Electrometric Method)	6.5 - 8.5	No relaxation
2	Turbidity	NTU	2.5	APHA-23rd Edition 2017-2130-B, (Nephelometric method)	1	5
3	Total Dissolved Solids	mg/L	453	APHA 23rd Ed 2017-2540 C, (Total Dissolved Solids Dried at 180°C)	500	2000
4	Chloride (as Cl ⁻)	mg/L	50.98	APHA-23rd Edition 2017-4500 Cl- B, (Argentometric method)	250	1000
5	Total Hardness as CaCO ₃	mg/L	488	APHA-23rd Edition 2017-2540-C (EDTA Titrimetric method)	200	600
6	Total Alkalinity as CaCO ₃	mg/L	192	APHA-23rd Edition 2017-2320-B, (Titration Method)	200	600
7	Calcium as Ca ⁺⁺	mg/L	166.4	APHA-23rd Edition 2017-3500-Ca-B, (EDTA Titrimetric Method)	75	200
8	Magnesium as Mg ⁺⁺	mg/L	17.28	APHA-23rd Edition 2017-3500-Mg-B, (Calculation Method)	30	100
9	Fluoride as F ⁻	mg/L	0.036	APHA-23rd Edition 2017-4500 F- C, (Ion selective electrode method)	1.0	1.50
10	Colour	HU	5	APHA-23rd Edition 2017-2120 B, (Visual Comparison)	5	15
11	Odour	-	Odourless	Observation	Agreeable	Agreeable
12	Taste	-	-	Observation	Agreeable	Agreeable

Notes: -

- ♦ The results listed refer only to the tested sample and applicable parameters.
- ♦ This report, in full or in part, shall not be used for advertising or as evidence in any court of law.
- ♦ This report cannot be reproduced, except when in full, without the written permission of the Lab In-charge
- ♦ All disputes are subjected to the Latehar Jurisdiction.
- ♦ BDL=Below Detection Limit.

Pragatika
21/11/2022
Authorised Signatory

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY
CONDITION CERTIFICATE.

No. _____

Date : _____

It is certified that an inspection team headed by _____
_____ (Name of Officers with designation) from _____
_____ (Name of Department / Office) inspected the
MODEL SCHOOL MANIKA (20220301013), MANIKA, MANIKA, LATEHAR, Pin-
822126, Jharkhand on _____ (Date) and found that the MODEL
SCHOOL MANIKA has safe drinking water facilities for the students and members of
staff of the institution and is maintaining the hygienic sanitation condition in the school
building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of till next inspection.

Signature with Seal : _____

Name : Jitendra K. Bhowmik

Designation : Executive Engineer

To
Principal,
MODEL SCHOOL MANIKA,
MANIKA, MANIKA, LATEHAR,
Pin - 822126, Jharkhand.



SARAS 4.0
School Affiliation Re-Engineered
Automation System



LETTER DETAILS

NO : CBSE/3420172/SS-90268-2324/2023-24

Dated: 16/08/2023

The Manager,
MODEL SCHOOL MANIKA
AURATANDR, MANIKA, MANIKA
JHARKHAND, LATEHAR , 822126
(M: 9905057885)

SUBJECT: -FRESH AFFILIATION UPTO SENIOR SECONDARY LEVEL SWITCH OVER FROM OTHER BOARDS (ONLY SCHOOLS WHO ARE ALREADY AFFILIATED TO ANOTHER BOARD)- regarding .

Ref : Application No.: - SS-90268-2324 Dated:16/08/2023

Sir/Madam,

This is with reference to school application on the subject cited above. I am directed to convey approval of the Board for Fresh affiliation upto Senior Secondary level Switch over from other Boards (only schools who are already affiliated to another Board) as per details given below :

Affiliation No used as User ID for both OASIS and LOC/Registration System	3420172
School No	68122
Password for OASIS and LOC/Registration Systems is same as that used for Affiliation Application.	
Affiliated for	Senior Secondary School Examination Class 1 to 12
Category	Switch Over from Other Boards
Period of affiliation	01.04.2023 to 31.03.2028
Year and Month From which admission can be taken in Class-IX/XI	1 April,2023
Year and Month in which first batch of Class-X/XII will appear in board examinations	1 April,2025

The total number of section of the school shall be restricted to 18 (as per prescribed dimension) as per the number of class rooms reported and further increase of section shall be