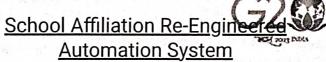




# **SARAS 5.0**





### **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

#### A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	MODEL SCHOOL MANIKA
2	AFFILIATION NO.(IF APPLICABLE)	3420172
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	MANIKA, MANIKA, LATEHAR, JHARKHAND - 822126
5	PRINCIPAL NAME*	JITENDRA NATH MISHRA
6	PRINCIPAL QUALIFICATION*	MA B ed
7	SCHOOL EMAIL ID*	soemodelschoolmanika@g
В	CONTACT DETAILS (LANDLINE/MOBILE)*	09905057885

# **B: DOCUMENTS AND INFORMATION:**

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED
NO.		DOCUMENTS ON YOUR
		SCHOOL'S WEBSITE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://manikamod elschool.com/pdf/ BS.pdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://manikam odelschool.com/ mandatory-		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://manikamod elschool.com/pdf/ NOC.pdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://manikamod elschool.com/pdf/ 57_AL.pdf		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://manikamod elschool.com/pdf/ BS.pdf		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://manikam odelschool.com/ mandatory-		
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*  https://manikamelschool.com/pc/57_AL.pdf			
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://manikamod elschool.com/pdf/ water.pdf		

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

DOCUMENTOUNICODIANTION

		SCHOOL'S WEBSITE
	FEE STRUCTURE OF THE SCHOOL*	https://manikamodelscho ol.com/fee-structure.php
2	ANNUAL ACADEMIC CALENDER*	https://manikamodelscho ol.com/pdf/AC.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://manikamodelscho ol.com/mandatory- disclosure.php#
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://manikamodelscho ol.com/mandatory- disclosure.php#
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://manikamodelscho ol.com/mandatory- disclosure.php#

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL*	JITENDRA NATH MISHRA	
2	TOTAL NO. OF TEACHERS*	6	
	PGT*	3	
	TGT*	3	
	PRT*		
3	TEACHERS SECTION RATIO*	1:26	
4	DETAILS OF SPECIAL EDUCATOR*	N/A	

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO, OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
The second secon	2'	10	10	100	ALL A
The state of the s					DEN .

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	21	0	0	0	N/A
American (A.C.) The manufacture of the Company of t	Annual structures according to the structure acco				

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
T	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	20 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 100
4	INTERNET FACILITY*	Yes O No
	NO. OF GIRLS TOILETS*	2
6	NO. OF BOYS TOILETS*	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE	