



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021).

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	MODEL SCHOOL MANIKA
2	AFFILIATION NO.(IF APPLICABLE)	3420172
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	MANIKA, MANIKA, LATEHAR, JHARKHAND - 822126
5	PRINCIPAL NAME*	JITENDRA NATH MISHRA
6	PRINCIPAL QUALIFICATION*	MA B ed
7	SCHOOL EMAIL ID*	soemodelschoolmanika@g
8	CONTACT DETAILS (LANDLINE/MOBILE)*	09905057885

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://manikamodelschool.com/pdf/BS.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://manikamodelschool.com/mandatory-
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://manikamodelschool.com/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://manikamodelschool.com/pdf/57_AL.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://manikamodelschool.com/pdf/BS.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://manikamodelschool.com/mandatory-
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://manikamodelschool.com/pdf/57_AL.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://manikamodelschool.com/pdf/water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL. NO. DOCUMENTS/INFORMATION LINKS OF UPLOADED

		SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://manikamodelschool.com/fee-structure.php
2	ANNUAL ACADEMIC CALENDER*	https://manikamodelschool.com/pdf/AC.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://manikamodelschool.com/mandatory-disclosure.php#
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://manikamodelschool.com/mandatory-disclosure.php#
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://manikamodelschool.com/mandatory-disclosure.php#

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	JITENDRA NATH MISHRA
2	TOTAL NO. OF TEACHERS*	6
	PGT*	3
	TGT*	3
	PRT*	0
3	TEACHERS SECTION RATIO*	1:26
4	DETAILS OF SPECIAL EDUCATOR*	N/A

WELLNESS TEACHER*

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2	10	10	100	ALL STU DEN

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2	0	0	0	N/A

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	20 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 100
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	2
6	NO. OF BOYS TOILETS*	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE	